Submitted by: Chair of the Assembly at the

Request of the Mayor

Prepared by: Anchorage Fire Department

For Reading: November 23, 2010

## CLERK'S OFFICE APPROVED

ANCHORAGE, ALASKA AR NO. 2010-344

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
TWENTY-TWO THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS (\$22,829)
FROM THE STATE OF ALASKA, DIVISION OF HOMELAND SECURITY AND
EMERGENCY MANAGEMENT AND CONTRIBUTION OF FIVE HUNDRED TWO
DOLLARS (\$502) FROM ANCHORAGE AREAWIDE OPERATING FUND (101)
MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT
2010 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231)
FOR SUPPORT OF LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
ACTIVITIES IN THE MUNICIPAL MANAGER DEPARTMENT, OFFICE OF
EMERGENCY MANAGEMENT.

## THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1:</u> That the sum of Twenty-two Thousand Eight Hundred Twenty-nine Dollars (\$22,829) be appropriated from the Department of Military and Veterans' Affairs, Division of Homeland Security and Emergency Management to the State Categorical Grants Fund (231) for support of LEPC activities in the Municipal Manager Department, Office of Emergency Management.

Section 2: That Five Hundred Two Dollars (\$502) from Anchorage Areawide Operating Fund (101) Municipal Manager Department, Office of Emergency Management 2010 Operating Budget is appropriated as a contribution to the State Categorical Grants Fund (231) for Intergovernmental Charges related to support of LEPC activities.

**Section 3:** This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 23 day of November 2010.

Chair of the Assembly

ATTEST:

Salan 5 Johnson S Municipal Clerk

**DEPARTMENTAL APPROPRIATION:** 

41 | Municipal Manager \$23,331



Subject:

## MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 619-2010

Meeting Date: November 23, 2010

From:

Mayor

2 3

Appropriation of Twenty-two Thousand Eight Hundred Twenty-nine Dollars (\$22,829) from the Department of Military and Veterans Affairs, Division of Homeland Security and Emergency Management and Contribution of Five Hundred Two Dollars (\$502) from Anchorage Areawide Operating Fund (101) Municipal Manager Department, Office of Emergency Management 2010 Operating Budget to the State Categorical Grants Fund (231) to support

Local Emergency Planning Committee (LEPC) activities in the Municipal

Manager Department, Office of Emergency Management.

On October 17, 1986 Congress enacted into law the Emergency Planning and Community Right-to-Know Act (EPCRA) as Title III of the Superfund Amendments and Reauthorization Act (SARA). SARA Title III establishes requirements that federal and state governments, local communities, and industry must implement regarding emergency planning and community right-to-know reporting on hazardous and toxic chemicals.

The Alaska Emergency Response Commission (SERC) was formed pursuant to SARA Title III and Alaska Statute 46.13.010 as superseded by Alaska Statute 26.23.071. The SERC designated the area encompassing the boundaries of the Municipality of Anchorage as the Local Emergency Planning District (LEPD) and established the Anchorage Local Emergency Planning Commission (LEPC) within the district.

The Anchorage LEPC has established itself as an All-hazards LEPC, which provides the opportunity to apply for additional grant monies to address both hazardous materials and other hazards, natural or man-made, that may create an emergency situation in the areas that encompass the Municipality of Anchorage.

On March 17, 2004, the Anchorage LEPC, by unanimous approval, assumed full responsibility to also function as the Citizen Corps Council of Anchorage for the purpose of encouraging citizen involvement and participation in supporting community safety. This award will provide funding to assist in paying salary and benefit costs for the Anchorage LEPC staff.

Grant performance period is July 1, 2010 through June 30, 2011.

The following budget is submitted.

## **REVENUES:**

42 Account Number Account Name Amount
43 231-127610G-9825-BP2010 State Grant Revenue Pass-Thru \$22,829

1 2 3	231-127610G-9601-BP2010	Contributions from other Funds Total	<u>502</u> \$23,331				
4	EXPENDITURES:						
5							
6	Account Number	Account Name	Amount				
7	231-127610G-1101-BP2010	Straight Time Labor	\$12,021				
8	231-127610G-1301-BP2010	Leave/Holiday Accrual	1,359				
9	231-127610G-1401-BP2010	Benefits	9,449				
10	231-127610G-6923-BP2010	CS IGC to Ops Grant	502				
11		Total	\$23,331				
12	THE 454 WARDANIA						
13	THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ACCOMPANYING						
14 15	RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY- TWO THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS (\$22,829) FROM THE						
16	STATE OF ALASKA DIVISION	CE HOMELAND SECURITY AND EN	FROM THE				
17	STATE OF ALASKA, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF FIVE HUNDRED TWO DOLLARS (\$502)						
18	FROM ANCHORAGE AREAWIDE	OPERATING FIND (101) MINICIPAL	MANACED				
19	FROM ANCHORAGE AREAWIDE OPERATING FUND (101) MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT 2010 OPERATING						
20	BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231) FOR SUPPORT OF						
21	LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ACTIVITIES IN THE						
22	MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT.						
23		,					
24	Prepared by: Craig Fetterman, Office of Emergency Management						
25							
26	Fund Certification: Lucinda Mahoney, CFO						
27	004 4070400 0005 DD0040 40	0.000					
28	231-127610G-9825-BP2010 \$22,829 (2011 Local Emergency Planning Committee Grant)						
29	(2011 Local Emergency Plannin	ig Committee Grant)					
30	101 1242 2001 124200 002016	) ¢502					
32	101-1242-3901-124200-BP2010 \$502 (2010 Office of Emergency Management Operating Budget)						
33	(2010 Office of Lineigency Mail	agement Operating budget)					
34	Concur: George J. Vakalis, Munici	pal Manager					
35	222.g2 31 Vanana, Maino,	· · · · · · · · · · · · · · · · · ·					
36	Respectfully Submitted: Daniel A. Sullivan, Mayor						

**Content ID: 009610** 

Type: AR\_FundsApprop - Funds Approp Resolution

Title: 2011 Local Emergency Planning Committee Grant (LEPC)

**Author:** pruittns Initiating OEM Dept:

> A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-TWO THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS (\$22,829) FROM THE STATE OF ALASKA, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF FIVE

Title: HUNDRED TWO DOLLARS (\$502) FROM ANCHORAGE AREAWIDE OPERATING FUND (101) MUNICIPAL MANAGER DEPARTMENT, OFFICE OF **EMERGENCY MANAGEMENT 2010 OPERATING BUDGET TO THE STATE** CATEGORICAL GRANTS FUND (231) FOR SUPPORT OF LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ACTIVITIES IN THE MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT.

**Date** 11/10/10 11:21 AM **Prepared:** 

**Director** Kevin Spillers

**Assembly** 

**Meeting 11/23/10** 

Date:

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
Clerk_Admin_SubWorkflow	11/12/10 1:25 PM		Joy Maglaqui	Public	009610
MuniManager_SubWorkflow	11/12/10 1:25 PM		Joy Maglaqui	Public	009610
Finance_SubWorkflow	11/12/10 1:20 PM	Approve	Lucinda Mahoney	Public	009610
Finance_SubWorkflow	11/12/10 11:22 AM	Checkin	Nina Pruitt	Public	009610
Finance_SubWorkflow	11/12/10 10:56 AM	Checkin	Nina Pruitt	Public	009610
OMB_SubWorkflow	11/10/10 2:52 PM	Approve	Cheryl Frasca	Public	009610
OEM_SubWorkflow	11/10/10 1:31 PM		Kevin Spillers	Public	009610
FundsAppropWorkflow	11/10/10 11:24 AM	Checkin	Craig Fetterman	Public	009610